

Gazette & Democrat.

CITY OF LANCASTER.

THURSDAY, OCT. 4, 1880.

Republican Ticket.

FOR PRESIDENT,

ABRAHAM LINCOLN,
OF ILLINOIS.

FOR VICE-PRESIDENT,

HANNIBAL HAMLIN,
OF MAINE.

SUPREME JUDGE,

Jacob Brinkerhoff,
OF RICHMOND COUNTY.

ATTORNEY GENERAL,

James Murray,
OF WOOD COUNTY.

MEMBER OF BOARD PUBLIC WORKS,

Levi Sargent,
OF TUSCARAWAS COUNTY.

FOR CONGRESS, 11th DISTRICT,

Valentine B. Horton,
OF MEIGS COUNTY.

President Electors for the State at Large,

FRED. HASSAURECK, of Hamilton.

JOSEPH M. ROOT, of Erie.

CONGRESSIONAL DISTRICTS.

1st District—B. Eggleston.

2d " William M. Dickson.

3d " Frank McWhinney.

4th " John Riley Knox.

5th " D. W. H. Howard.

6th " D. H. Murphy.

7th " Nelson Rush.

8th " John F. Hinkle.

9th " H. S. Bundy.

10th " Daniel B. Stewart.

11th " R. P. L. Baber.

12th " John Benty.

13th " Willard Slocum.

14th " Joseph Aubrey.

15th " Edward Ball.

16th " John A. Davenport.

17th " Samuel B. Philbrick.

18th " Norman K. Mackenzie.

County Ticket.

Auditor—MILTON D. BAKER.

Clerk—VALENTINE CUPP.

Pro. Attorney—R. M. CLARKE.

Sherriff—C. M. L. WISEMAN.

Probate Judge—SAMUEL JACKSON.

Com'rs JAMES PICKERING, full term.

JOHN GREER, short term.

Coroner—SALEM WOLF.

Recorder—JOHN W. FLOOD.

Recorder—GEORGE W. EDGAR.

In. Director—S. S. HAMMOCK.

C. D. Martin—His Stewardship as re-

presented by himself. He admits and

justifies his vote against the Abolition-

ists of Potteryville. He admits, justifies

and boasts of his vote to approve White

Slavery in New Mexico—He Perverts

History—He Falsifies the Record.

On Friday night last C. D. Martin in

the "gifted orator," the "able and eloquent

representative of the Eleventh Congress-

ional District," the "poor, white headed

boy," gave an account of his stewardship

and a justification of his brief Congress-

ional record at the Court House in Lan-

caster. His effort was but a rehearsal

of what he has said everywhere in the dis-

trict. It was but a reproduction of the

state staff he has been ringing in the peo-

ple's ears since the campaign opened. It

possessed no early merit except the inge-

nuity he exhibited in covering up his own

tracks. The seal he manifested in the

perversion of the principles of Republi-

cianism, the determined and persistent ef-

fort to deceive and cheat the people.

We follow the gentleman briefly thro'

his speech. He charged that the Repub-

lican party were responsible for the two

months confusion and turmoil—the dis-

graceful scenes that were enacted in the

last house before its organization, and yet

he knew, as did every intelligent, well

witted school boy in the country, that the

Republican party by reason of its having

a majority over any other one party in

Congress was entitled to the organiza-

tion, and that himself and his Democratic

friends, did everything in their power—

fair and unfair—that they resorted to every

parliamentary trick—exhausted the

vocabulary of blackguardism and abuse

talked against time, threatened and bluffed

and blustered and bullied with a view of

preventing an organization by the election

of a Republican. He accused John Sher-

man and opposed his election, applauded

the treasonable threats of the South that

"if John Sherman was elected Speaker

adherence to the Union was treason to

liberty," and yet said that John Sher-

man's explanation of his enforcement of

MARTIN'S RECORD.

WHITE SLAVERY IN NEW MEXICO.

The Selling of White Men for Debt.

HIS APOLOGY.

In January 1859, the Territorial Legis-

lature of New Mexico, passed a law regu-

lating the relation between "master and

servant." This law sanctioned WHITE

SLAVERY. THE BUYING AND SELLING OF

WHITE MEN AND WOMEN FOR DEBT. IT AU-

thorizes the master to inflict CRUEL AND

MERCELESS PUNISHMENT UPON HIS WHITE

SLAVE and denies the slave REDRESS IN

THE COURTS.

Before this most barbarous—most in-

human, most unchristian act of the Terri-

torial Legislature could become a law it

had to be SANCTIONED AND APPROVED BY

THE CONGRESS OF THE UNITED STATES FOR

the reason that the act organizing the

Territory of New Mexico provides "that

all the laws passed by the legislative assem-

ble and Governor shall be submitted to

the Congress of the United States, and if

disapproved, shall be NULL AND VOID."

(See U. S. Statutes at Large, Vol. 9, page

449, Sec. 7.)

It will be remembered that the act or-

ganizing New Mexico was a part of the

great compromise measure of 1850 for

which Douglas voted, and upon which the

Democratic party now boast to stand.

Last winter this odious law, oppressive

of human liberty and disgraceful to Amer-

ican institutions came before Congress

for its "approval," and C. D. MARTIN

VOTED AGAINST THE BILL IN

INTRODUCTION TO WIPE IT OUT.

This vote Mr. Martin admits. His

friends admit it—the *Ohio Eagle*, and all

the Democratic papers in the District ad-

mit it. No honest man can deny it; no

truthful man will.

Mr. Martin's apology for thus indirect-

ly voting to enslave white men and wo-

men—in thus indirectly voting to author-

ize the buying, selling and whipping of

poor white men and women is "Squatter

Sovereignty"—the right of the people of

New Mexico to oppress the weak and

enslave the poor.

None other can be urged. Mr. Martin

knew that the organic act of New Mex-

ico made it the duty of Congress either

to sanction or disapprove of this law. He

knew that it could not become a law un-

til Congress had sanctioned it. Mr.

Martin knew that Congress had the Con-

stitutional power to wipe out the barbar-

ism. He had ADMITTED IT. He had

said in the only speech he ever made up-

on the subject that "I do not pretend to

say that the Territories are beyond the

control and just regulation of Congress.

The unfortunate history of Kansas

abounds in instances of wise and efficient

INTERVENTION ON THE PART OF CONGRESS.

We repeat, therefore, that Mr. Martin

had no apology for his vote than "Squat-

ter Sovereignty."

POOR MEN OF OLD FAIRFIELD—you who,

migrating to the Territory of New Mex-

ico in which as a citizen of the United

States you have a common property

and common interest, may under this

law be deprived of your LIBERTY, be sold

into SLAVERY FOR DEBT, will you except

this weak apology for this great wrong?

If you will return Mr. Martin to Congress

If not, vote against him.

LABORING MEN, MECHANICS, FREE

MEN, READ, REFLECT, MARK THE

PARTY WHOSE CANDIDATE GROSSLY

AND SHAMELESSLY INSULTS YOU.

In his speech at Pittsburgh, on Sat-

urday night, Sept. 22th, H. V. JONSON,

Douglas candidate for the Vice Presi-

dency, openly insulted the Mechanics and

laboring men of the North. He denounced

them as "Slaves," as "men owned by their

employers," varying his favorite theory

that "capital should own labor," by as-

serting that "capital does own it."

Speaking of Slavery he said:

"LOOK AT THE SLAVES IN YOUR

OWN WORKSHOPS! THEY ARE

DRIVEN TO THE POLLS AT THE

BECK OF THEIR MASTERS, UNDER

PENALTY OF BEING DISCHARGED!

LABORING MEN, rebuke this insult at the

polls, strike down the party whose can-

didate would have you owned by your em-

ployers.

FREEMEN OF FAIRFIELD:

If you prefer Slave Labor to Free

Labor, vote for C. D. Martin.

If you want Slavery fixed upon every

foot of the National domain, vote for C.

D. Martin.

If you "don't care whether slavery is

voted up or voted down" in the Terri-

tories, vote for C. D. Martin.

If you prefer that the institutions of

South Carolina rather than those of Ohio

be fixed upon the territories, vote for C.

D. Martin.

If you endorse the administration of

James Buchanan, vote for C. D. Martin.

If you endorse the Lecompton Outrage,

vote for C. D. Martin.

If you favor the English Swindle, vote

for C. D. Martin.

If you favor White Slavery in New

Mexico, vote for C. D. Martin.

If you believe that white men should

be sold for debt, vote for C. D. Martin.

If you believe that White Men should

be whipped without redress, vote for C. D.

Martin.

If you are for polygamy in Utah, vote

for C. D. Martin.

If you are opposed to all these things,

vote for V. B. HORTON.

C. D. Martin

Justifies his vote for the approval of white

slavery in New Mexico on the ground of

"Popular Sovereignty." Will white men

vote for a man, the legitimate result of

whose doctrine would enslave them?

C. D. Martin

Justifies his vote for the approval of the

law of New Mexico, by which white men,

American citizens, may be sold into slave-

ry for debt, upon the ground of "Squat-

ter Sovereignty." Will poor men vote

for the man whose doctrine would make

slaves of them because of their inability

to pay their debts?

C. D. Martin

Is in favor of letting the people of Utah

have just such domestic institutions as

they want. The people of Utah want po-

lygamy as one of their domestic institu-

tions; therefore, C. D. Martin is in favor

of letting the people of Utah have poly-

gamy.

C. D. Martin

Is in favor of letting the people of New

Mexico have just such domestic institu-

tions as they want. The people of New

Mexico want white slavery as a domestic

institution; therefore, C. D. Martin is in

favor of letting the people of New Mexico

have white slavery.

C. D. Martin

Is in favor of letting the people of New

Mexico make just such laws as they please.

The people of New Mexico have pleased

to pass a law by which the landlord, or

employer, or master is authorized to whip

white men employed to do his work;

therefore, C. D. Martin is in favor of let-

ting the people of New Mexico pass a law

by which the landlord is allowed to whip

white men employed to do his work.

DEMOCRATS, REMEMBER.

That C. D. Martin says that Congress shall

not interfere with the domestic institu-

tions of the territories.

REMEMBER, That white slavery is

the buying and selling of white men for

debt, is a domestic institution of the Ter-

ritory of New Mexico.

REMEMBER, therefore, that C. D.

Martin says that Congress shall not abol-

ish the odious and unchristian barbarism

of white slavery in New Mexico.

C. D. Martin

Justifies his vote against the abolition of

polygamy in Utah, on the ground of

"Squatter Sovereignty." Will not the

people of the 11th District put some man

in his place whose "doctrine" will not con-

flict so much with morality, religion, de-

cency, national honor, and the true in-

terest of this people?

Freemen of Fairfield.

We ask you to bear in mind, that the

"Constitution of the United States was